

#### SHILOH COMMUNITY HOUSING, INC.

www.shilohhousing.org ~ 907-770-2993 ~ FINANCIALPROGRAM@SHILOHHOUSING.ORG

PLEASE COMPLETE THE ONLINE APPLICATION and UPLOAD DOCUMENTS IF YOU ARE ABLE

NOTE:

Unfortunately, Alaska Housing Voucher Recipients, Affordable Housing and Public Housing Residents are not eligible to receive eviction/utility assistance through this program. However, Deposit and 1<sup>st</sup> Month Rental Assistance is allowed.

### THERE'S APPROXIMATELY A TWO-WEEK TURNAROUND FOR PROCESSING REQUESTS

### FINANCIAL ASSISTANCE APPLICATION INSTRUCTIONS

- 1. COMPLETE ALL INFORMATION REQUESTED ON APPLICATION. UPLOAD IMAGES/FILES OF ALL REQUIRED DOCUMENTS LISTED BELOW. Please wait until you have all the documents before submitting your application. You will not be able to return to this application to add documents later. Incomplete applications will not be considered.
- 2. ATTACH COPIES OF ALL REQUIRED DOCUMENTS LISTED BELOW If COMPLETING A PAPER APPLICATION, EMAIL COMPLETED APPLICATION AND ALL REQUIRED DOCUMENTS TO <u>FINANCIALPROGRAM@SHILOHHOUSING.ORG</u> INCOMPLETE APPLICATIONS ARE NOT PROCESSED
- 3. AN APPLICATION IS NOT A GUARANTEE OF ASSISTANCE.

### **REQUIRED DOCUMENTS:**

EVICTION PREVENTION	UTILITY ASSISTANCE	DEPOSIT/1 <sup>ST</sup> MONTH RENT
EVICTION I REVENTION	UTILIT I ASSISTANCE	
NO ARREARS or LATE FEES	(ONLY PAST DUE PAID UNLESS	(\$500 MAXIMUM)
	SHUTOFF NOTICE)	
• ID (GOVERNMENT	• ID (GOVERNMENT	ID (GOVERNMENT
ISSUED)	ISSUED)	ISSUED)
• PROOF OF INCOME	PROOF OF INCOME	PROOF OF INCOME
(CHECK STUBS,	(CHECK STUBS,	(CHECK STUBS,
SSI/SSDI/ATAP/TANF/APA	SSI/SSDI/ATAP/TANF/APA	SSI/SSDI/ATAP/TANF/APA
PRINTOUTS or AGENCY	PRINTOUTS or AGENCY	PRINTOUTS or AGENCY
LETTER)	LETTER)	LETTER)
EVICTION NOTICE	• UTILITY STATEMENT	UNSIGNED LEASE
(CURRENT MONTH ONLY)	LEASE AGREEMENT	AGREEMENT (PRIOR TO
• LEASE AGREEMENT	(SIGNED AND DATED BY	MOVE-IN)
(SIGNED AND DATED BY	TENANT AND LANDLORD)	HOUSING INSPECTION
TENANT AND LANDLORD)	OTHER RELATED	PASS VERIFICATION (IF
• OTHER RELATED	DOCUMENTATION	AHFC voucher recipient)
DOCUMENTATION		OTHER RELATED
		DOCUMENTATION

IF APPROVED FOR EVICTION, UTILITY, DEPOSIT OR 1<sup>ST</sup> MONTH RENT, A W9 FROM YOUR LANDLORD MUST BE EMAILED TO FINANCIALPROGRAM@SHILOHHOUSING.ORG

Information verification is necessary to ensure legitimacy, accuracy and authenticity of requested assistance. False statements, incomplete application and documentation could result in application delay and/or denial.



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## SHILOH COMMUNITY HOUSING, INC. FINANCIAL ASSISTANCE APPLICATION

\_\_\_\_Eviction Assistance \_\_\_Utility Assistance \_\_\_\_Deposit Assistance \_\_\_1<sup>st</sup> Month Rent Assistance

DATE OF REFERRAL

REFERRING AGENCY

NAME OF HEAD OF HOUSEHOLD

PHYSICAL ADDRESS

MAILING ADDRESS (If different than above)

HOME PHONE (OPTIONAL) CELL PHONE

EMAIL

HEAD OF HOUSEHOLD SOCIAL SECURITY #:

HEAD OF HOUSEHOLD DATE OF <u>BIRTH:</u>

OFFICE USE ONLY – DO NOT COMPLETE

DISPOSITION OF REQUEST

APPLICATION: [] APPROVED [] DENIED [] PAPERWORK EMAILED TO CSS

[ ] PREVENTION [ ] EMERGENCY [ ] DIRECT (1st RENT OR DEPOSIT) [ ] SUPPORT

## SHILOH COMMUNITY HOUSING, INC. FINANCIAL ASSISTANCE APPLICATION

DATE RECEIVED

FAMILY SUPPORT REPRESENTATIVE

1. Please list all persons living in your household (If Additional Space needed list on back)

Name		Age	Relationship
2 Do you have relatives in this state?			
2.Do you have relatives in this state?           Name	Y [ ] N [ City	]	If yes , please list below Relationship

3. State the nature of your request and the reason why you are applying for assistance.

4. Have you received assistance from this office before? Y [] N [] If yes, indicate below

TYPE OF SERVICE RECEIVED

DATE RECEIVED

Have you received assistance from any other source within the past six months? Y [ ] N [ ]

If yes, please identify the agency and type of assistance you received

# SHILOH COMMUNITY HOUSING, INC. FINANCIAL ASSISTANCE APPLICATION

5. Household Income- Please list in			
Name	Type of Income	Inco	ome Amount
	· · ·		
Do you receive Food Stamps? Yes	or No If Yes Amount S	β	
Do you receive Medicaid/Medicare	e? Yes or No		
6. <u>Household Expenses- List all mo</u>	onthly expenses for your	<u>r household</u>	
7 Landlord/Mortgage Information			
7. Landlord/Mortgage Information			
		DUONE	
7. Landlord/Mortgage Information	 	PHONE	
COMPANY/LANDLORD NAME	 		  ZIP
COMPANY/LANDLORD NAME	CITY	STATE	ZIP
COMPANY/LANDLORD NAME	CITY ain how you will be fir	STATE	
COMPANY/LANDLORD NAME		STATE	
COMPANY/LANDLORD NAME MAILING ADDRESS Please expl		STATE nancially okay for ne	xt month:
COMPANY/LANDLORD NAME		STATE	xt month:
COMPANY/LANDLORD NAME MAILING ADDRESS Please expl		STATE nancially okay for ne	xt month:

## SHILOH COMMUNITY HOUSING, INC. FINANCIAL ASSISTANCE APPLICATION

#### AUTHORIZATION FOR RELEASE OF INFORMATION

This form authorizes the core team/case manager to provide and/or obtain information from social service agencies, relatives, church ministries, and other programs. The requested information will be used solely in the administration of the BHAP service assistance and will be entered into the AKHMIS system for case management but will not be released to any other persons or agency unless you authorize us to do so.

I/We (NAME OF APPLICANT(S)) \_\_\_\_\_\_\_\_ authorize the Shiloh Community Housing, Inc. to obtain or provide information for the purpose of case management and information and referral services as needed. This release of information is valid for a period of six months from the date signed.

SIGNATURE OF APPLICANT

DATE

SIGNATURE OF APPLICANT

DATE